

## Message Text

UNCLASSIFIED

PAGE 01 STATE 269575

20

ORIGIN EUR-12

INFO OCT-01 ISO-00 SS-15 NSC-05 /033 R

DRAFTED BY TEXT RECEIVED FROM WHITE HOUSE

APPROVED BY EUR:RDVINE

S/S: PSHANKLE

NSC:JDAVIS

----- 130021

R 132341Z NOV 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 269575

E.O. 11652: N/A

TAGS: PFOR, US, UK

SUBJECT: PRESIDENTIAL INVITATION TO ADDRESS AMERICAN  
CHAMBER OF COMMERCE, UK

1. PLEASE INFORM MR. HARRY G. CRESSMAN, PRESIDENT,  
AMERICAN CHAMBER OF COMMERCE, UK, THAT THERE IS NO PRESENT  
PLAN FOR THE PRESIDENT TO VISIT LONDON AND, THEREFORE, IT  
WILL BE IMPOSSIBLE FOR THE PRESIDENT TO ADDRESS THEIR  
ORGANIZATION ON NOVEMBER 18 OR 19.

2. FYI. THE SPEAKING INVITATION TO THE PRESIDENT WAS CON-  
VEYED BY MR. CRESSMAN IN A CONGRATULATORY TELEGRAM TO  
MR. RUMSFELD. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** INVITATIONS, SOCIAL RECEPTIONS, SPEAKERS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 NOV 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE269575  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750396-0859  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19751148/aaaabrjf.tel  
**Line Count:** 45  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN EUR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** GolinoFR  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 24 NOV 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <24 NOV 2003 by chicheje>; APPROVED <09 FEB 2004 by GolinoFR>  
**Review Markings:**

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06 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** PRESIDENTIAL INVITATION TO ADDRESS AMERICAN CHAMBER OF COMMERCE, UK  
**TAGS:** PFOR, US, UK, (FORD, GERALD R), (CRESSMAN, HARRY G)  
**To:** LONDON  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 06 JUL 2006